

## AGENDA FOR

## YOUTH CABINET

*Contact::* Andrea Tomlinson  
*Direct Line:* 0161 253 5133  
*E-mail:* a.j.tomlinson@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Youth Cabinet**

**Councillors :** R.Cathcart, P Cropper, D Jones, J Kelly,  
O Kersh, E O'Brien and T Pickstone

Dear Member/Colleague

### **Youth Cabinet**

You are invited to attend a meeting of the Youth Cabinet which will be held as follows:-

<b>Date:</b>	Thursday, 1 November 2018
<b>Place:</b>	Council Chamber - Town Hall
<b>Time:</b>	5.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **YC.1 WELCOME AND INTRODUCTIONS**

### **YC.2 APOLOGIES FOR ABSENCE**

### **YC.3 DECLARATIONS OF INTEREST**

Councillor Members are the Cabinet are asked if they have any interests to any item on the agenda and if so, to formally declare that interest.

### **YC.4 MINUTES OF THE LAST MEETING** *(Pages 1 - 6)*

The Minutes of the last meeting held on 19 September 2018 are attached.

Members of the Youth Cabinet are asked to confirm that they are a correct record and if so, to formally agree them.

### **YC.5 MATTERS ARISING**

### **YC.6 CURRICULUM FOR LIFE MEETINGS**

An update will be given at the Meeting.

### **YC.7 UKYP**

An update will be given at the meeting

### **YC.8 YCA UPDATE**

An update will be given at the meeting

### **YC.9 THE BIG DEBATE**

To be decided at the meeting

### **YC.10 ANY OTHER BUSINESS**